All Saints ACORN

Volume XXI ISSUE I **APRIL 2014**

As We Walk Together

Rev. William F. Broach

Why Ashes on Wednesday?

After the Wednesday Evening service and the imposition of ashes a child asked why ashes were placed on our foreheads. It was a teachable moment to consider, and one that is certainly consistent with the season, as it literally marks the 1st Day of Lent.

As her bright eyes reflected the innocence and curiosity of a four-year-old, we discussed that the ashes were an act of personal remembrance, and an outward sign, a witness – of God's love for his creation that was so great he begat and sent His own son to us to die an atoning death so that our sins could be forgiven.

When she asked what sin was and why it needed to be forgiven, we talked about doing things that were wrong; the choices we make and deeds we do that hurt others and even ourselves; and that sin could not be allowed in God's presence. Her facial expression became filled with wonder as she began to process the information that, through our trust and belief in the one oblation of Christ on the cross, that we could beg forgiveness in his name, could then be forgiven our sins, and could then be in God's presence.

The ashes come from the burned Palms from last year's celebration of Passion Sunday, which begins Holy Week, and return us to our last celebration of the Passion, Death and Resurrection of Christ.

On Ash Wednesday we began a journey of joy and renewal, one that is the reverse of how we are accustomed to thinking, since this journey for it is from death, of being spiritually dead, to life. Like the citizens and King of Nineveh (Jonah, ch. 3), when they were warned that their city would soon be overthrown and who covered themselves in ashes and sackcloth, we too make sacrifices and ask God to forgive and reform us from our desires.

And the words of Joel 2:12 tell us:

-"Even now," declares the LORD, "return to me with all your heart, with fasting and weeping and mourning." -Rend your heart and not your garments.
-Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity.

When the ashes were placed on our foreheads you would have heard, "Remember, o man/o woman, that thou art dust and to dust thou shalt return." The words were to remind us that we are creatures (we were created) and that our lives were given to us. We were reminded that our lasting home is with God in eternity, and that this earth is but a temporary place. We are also reminded that our call is to turn away from sin and to believe the good news of our salvation through Christ. This is a joyful reminder, and one that challenges us to remember **why** we want to turn from sin. Our ashes are a sign, not boasting saying, "Look at me and see how holy I am." It is one that says, "I have chosen to wear this sign in the world to say that I have been reminded of where I came from and where I am going, and that I have heeded the call to **turn** away from a life of sin and to **give** my life to living the Gospel of Jesus."

In this world which is too often caught up in the denial of death, it was wonderful to answer the questions of a child – and, in answering them, to learn that the teachable moment was for both of us – as it is for all of us, when we realize that our teacher is the Holy Spirit. And when we learn to listen, when we turn off the noise and distractions of the world around us, we too share the wonder of a child – of the incalculable magnitude of God's love for His creation.

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All Saints

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All Saints Church
901-A New Warrington Road
P.O. Box 4538 Pensacola, Florida 32507
Church (850) 453-1422
Rectory: (850) 776-5920

Clergy

The Reverend William Ferrell Broach, Rector
The Reverend Hugh B. Hall, Jr., Associate Rector

Vestry

Nancy White	*Senior Warden*
Robert James	*Junior Warden*
Mr. Newman Compton,	*Senior Warden Emeritus*
Dottie Bowne	*Secretary*
Shirley Davison	*Treasurer*
Charles Denison	*Registrar*
Vincent Way	*Director of Audio / Visual*
Kay Addison	*Jean Curtis*
Alexander Ilnyckyj	

Lay Readers:	*Derrick Bassett, Keith Stevens*
Acolytes:	*William C. White*
Organist:	*Pat Senkow*
Choir Director:	*Pat Senkow*
Church Secretary	*Anita Boseman*

Altar Guild:		*Jean Jongewaard*
St. Margaret's Auxiliary:		*Ada Covan*
Needle Arts Ministry		*Jean Curtis*
Youth /Children's Program	*Amanda Tarr*	*Sherry Webber*
	Ann White	*Nancy White*
	Courtney Walker	*Tammy Carroll*
	Vincent Way	

Schedule of Services

Sunday 8:00 A.M.
Holy Communion
Children and Nursery Time Provided

Sunday 9:15 A.M.
Adult Bible Study
Youth and Children's Bible Study

Sunday 10:30 A.M.
Sunday Services
Children and Nursery Time Provided

Thursday 10:00 A.M.
Holy Communion
Bible Study

Sunday
8:05 A.M. WCOA, 1370 A.M.
Today at All Saints

DEFY THE DEVIL

BRING A FRIEND TO CHURCH

Put the Calendar on your refrigerator

Great Source of Information

MARK YOUR CALENDARS

April 13	**Palm Sunday**
	Bake Sale between services
April 17	**Maundy Thursday**
	6:00 pm
April 18	**Good Friday**
	12:00 pm—3:00 pm
April 20	**Easter Sunday**
	Egg Hunt 9:30 am

ALL SAINTS ACORN

Volume XXI ISSUE I **APRIL 2014**

FROM THE DESK OF REVEREND HUGH B. HALL

"The Difference Easter Makes"

"Jesus saith unto her, Woman, why weepest thou? Whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary." (St. Jn. 20:15–16a)

And the world has never been the same since! Jesus, who was crucified, dead and buried, is alive and present and identifies Himself. And life, from that moment on, is changed. Since that moment and down through the ages, life is different. Starting with that little group that had stayed in Jerusalem, the glorious good news of the Resurrection spread out. Christ is alive, death could not stop Him, the grave could not hold Him. He is risen!

The Resurrection of Christ was Peter's message on the Day of Pentecost: "Jesus of Nazareth, ...whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it." (Acts 2:22, 24) By 70 A.D., when the temple in Jerusalem was destroyed, the Church was well on its way to being established around the Mediterranean and as far away as Britain. And from there throughout the world and down to our present day. As we sing, "'Welcome, happy morning!' age to age shall say."

Certainly this history of the Christian Church in the world has not been perfect. There have been great injustices and sometimes great cruelties, when the Church has fallen far short of its commission. But, as St. Paul says, "We have this treasure in earthen vessels, that the excellence of the power may be of God, and not of us." (II Cor. 4:7) The treasure may be in a clay pot, but it is a treasure nevertheless. Some may scoff. The Frenchman, Voltaire, made a career of scoffing at the Christian Faith. Such is the dreadful freedom we are given, the freedom to turn our back on Jesus Christ and walk away into what our Lord Himself referred to as "outer darkness." I am grateful to say that on his deathbed, Voltaire asked to be baptized in the Christian Faith, and his request was granted.

We have this treasure in a clay pot, but it is a treasure. It is the treasure of eternal life. There is in the Old Testament no consistent doctrine of eternal life. There are hints, particularly in the Psalms. In the 23rd Psalm we read, "And I will dwell in the house of the Lord forever." Hints, but no consistent teaching. And the Sadducees in Jesus' time argued against the teaching. But on that morning when our Lord said, "Mary", the argument was over! Christ stood among them. And over a period of forty days He appeared again and again, to individuals, to groups, to more than five hundred at once, in Jerusalem, in Galilee, in Bethany. Christ is risen! "Death is conquered, man is free, Christ hath won the Victory!"

The treasure of eternal life is real, and it is Christ's gift. Christ has paid the price, completely. We know He has, becaus Resurrection. As St. Paul says in the last verse of Romans, Chapter 4, "He was delivered for our offences and was raised again for our justification." He was delivered to pay the price on the Cross, and He was raised from the dead to show that His payment was accepted. Our sins, paid for in full. On Good Friday, in His one Oblation of Himself for the sins of the whole world, Christ has taken our punishment upon Himself. Eternal life is Christ's gift, for He has Himself paid for it.

Continue on page four

Continued from page 3

The treasure of this eternal life is Christ's gift, and it is present now, as a dimension of this life we live. It is the treasure of our fellowship with Him, right here and now. Not completely. It is only complete on the other side and in a brighter light. Not completely, but He is present with us. This life that He shares with us is not something that may or may not start at the time of our death. It does not start with death – it starts with belief! Isn't that what we have been saying all along, in one of the most familiar verses of Scripture: "For God so loved the world that he gave his only begotten Son, that whosoever believeth on him should not perish but have everlasting life." (St. Jn. 3:16) "Have", but maybe someday, but "have" now in the present. This same message is reaffirmed in the First Letter of St. John, 5th Chapter, in J.B. Phillips' translation: "I have written like this to you who already believe in the name of God's Son, so that ye may be quite sure that here and now you possess eternal life."

Right here in this life we share in His fellowship. Right here we share in His work in the world. We are our Lord's hands and feet. As we share in our Lord's fellowship, let us pray that we may faithfully share in His work.

Jesus saith unto her, "Mary." And the world has never been the same since. Because of His Resurrection, we know there is eternal life and that we can share in that life right here in this parish, in this world, because it is our Lord's gift to us. Let us pray that we may be part of the difference our Lord makes in this world today.

A sermon preached at All Saints Church, Pensacola, Florida, on Easter, 2008, by the Rev. Hugh B. Hall, Jr.

Hugh Hall

RUTABAGAS—MEN'S GROUP FOURTH TUESDAY OF THE MONTH

What in the world is Rutabagas? The colloquial definition is a rough form of a turnip. However, Rutabagas is the name assigned to the church's men's group. All men of All Saints are eligible to be a member of Rutabagas.

Rutabagas monthly meeting begins with a prayer, then food is served, that is mostly good but not always good for us. At the meal we discuss world events, church events and. of course, what St. Margaret's Auxiliary is doing to out-do-us. Well, it soon becomes evident we need to get busy if we are going to catch up. We have accomplished a few things, such as moving the big sign from New Warrington Rd. to Martha street, thanks to our Jr. Warden, Bob James, Bill White and Vince Way.

Father Hall and Rev. Broach usually begin a discussion concerning relevant issues about the Christian church today and how we as men play a pivotal role. An opportunity is provided for each man to voice his thoughts and concerns about the topics.

We conclude our meeting with prayer with many members staying for a while afterwards exchanging ideas about how to make All Saints better. Join us for good Christian fellowship.

Submitted by Charles Denison

St. Margaret's Auxiliary Tuesday, February 18 meeting

There was a nice turn-out for the February meeting. Rev. Broach, who had to leave early, gave his report which included the advertisement in the Sunday paper. All Saints is recognized each Sunday in the Pensacola News Journal. He also spoke about the new signs for the church, and that Vincent Way has created a web site with archives of information.

St. Margaret's discussed the Trivial Pursuit contest to be held on Saturday, February 22nd. The final plans were made. The next social will be in May, date to be announced, a wine/cheese and poetry get-together. There will be an open committee to organize the social events and a committee meeting to be held beforehand.

The ladies had a lengthy discussion about the church organ. Repairs are desperately needed.

Also on the meeting agenda the amount of food being served at the 10:30 coffee hour. The ladies agreed that coffee and cookies or cake is enough.

Anita Boseman has agreed to take charge of the office kitchen supplies. Thank you, Anita.

Ladies of All Saints, you are automatically members of St. Margaret's and our meetings are the 3rd Tuesday of each month. If you haven't attended a meeting do please come and help with our plans for the future.

St. Margaret's Auxiliary Tuesday, March 18th meeting

The ladies had several photo shoots by Mr. Dennison before the meeting took place. We are all looking forward to seeing our picture in the new directory.

14 ladies attended the meeting. We joined in the auxiliary prayer and then listened to Linda Tillery read a devotional from the "Daily Word." A beautiful piece called "Sunrise."

Reports from the secretary and treasurer came next followed by various committee reports.

Plans were discussed with respect to the upcoming Palm Sunday Bake Sale. The bake sale has been the most successful fund-raiser for St. Margaret's for many, many years. This year the remainder of the cookbooks, "Fruit of the Spirit," will go on sale for $5 each at the bake sale.

St. Margaret's agreed to furnish a Christening cake for when the Tarr family have their baptism.

The Rector's report included the information about power lines had been relocated ready for the new church sign. And, as always, Rev.Broach graciously thanked the ladies for their continuing work at All Saints.

Needlework Arts Ministry

Jean Curtis Leader

Everyone met at Betty-Jo Savelle's home and had a very enjoyable meeting the second Monday of the month, March 10, 2014. Thank you, ladies, for the delicious refreshments.

We discussed the items being worked on and all finished articles will be blessed and tagged. The group had 47 plus items for distribution. Covenant Hospice, Sacred Heart Hospital Cancer Center, Baptist Hospital Cancer Center, and West Florida Hospital were recipients of a share of the Needle Arts Projects. The All Saints bookmarks were used in the Bibles presented to the parishioners receiving Baptism, April 6.

The group voted to put a shawl on every other pew in the Sanctuary to provide warmth for those who feel chilled.

Since the meeting, Nancy reported Covenant Hospice was delighted to receive a share of our projects and particularly the neck pillows in bright colors.

The members continue making hats, shawls, cushions, etc., and are always ready for new ideas. The next meeting will be Monday, April 14th, 10 p.m. in the parish hall.

Thank You

A Special Thank You to Bob James and members of All Saints for participating in All Saints Clean Up Day.

Kay Addison brought a large pot of soup for everyone to enjoy. Every-one had a good time.

ALL SAINTS TRIVIAL PURSUIT

The inhabitants of which country are known as Misr? What breed of dog was Lassie?

Questions like these were asked at the second annual All Saints Trivial Pursuit contest on Saturday, February 22nd . Twenty parishioners and friends gathered for the event in the parish hall.

Refreshments were on hand for brain sustenance!

It was a happy time for everyone and thanks go out to the caterers and especially to our emcee, Nancy White. Nancy did a great job of keeping things organized and on track.

The four teams were as follows:
The Down and Outs, captained by Jean Curtis;
The Doves, captained by Diana Carter;
The Shining Stars, captained by Billie Blount and
The Ya Yas captained by Bonnie Lewis.

And the champions with the most colored wedges were The Shining Stars!
Congratulations!

The Vestry and St. Margaret's will be hosting another social event in May of wine, cheese and poetry. Details to follow. You may wish to start looking for that favorite poem, saying or phrase that you would like to share. They can be of any subject, serious or amusing. Contact Jean Curtis if you would like to help.

The Morning After…

PASSION SUNDAY

One of the readings appointed for this Morning Prayer is part of Psalm 119 of which Verse 11 is a definite hinge on which many things hang. It reads, "Thy Word have I hid in mine heart, that I might not sin against Thee." Perhaps this is part of the so called modern church's problem.

In order to make God's Word a part of ourselves (to take it into our hearts) we must study it, and, while studying, be praying for the Holy Spirit to open our hearts to its truth. As Saint Paul wrote, "Who will have all men to be saved, and to come unto the knowledge of the Truth." (1 Timothy 2:4) The Truth we are discussing is a relationship, the most important relationship of our lives. It is between each of us and God Himself. Like the Father in Our Lord's parable, He stands with open arms waiting for each of us to come home and be "Alive Again."

In II Peter 3:9 we read, "The Lord is not slack concerning his promise … but is long-suffering to us all, not willing that any should perish, but that all should come to repentance." Let us pray for the Church and all Mankind, that we be filled "with all truth, in all Peace" (BCP pg. 37).

Peace, kms

Seasons of Happiness
By Vivien Wade

Like a welcome rain in summer,
That's needed for plants to grow,
So our kindness to one another,
Will the love of our Saviour show.

Like the sunshine after the rain,
Flowers bloom in many colors,
Spreading sunshine wherever you go
Brings seasons of happiness to others.

Like the warmth we use in winter,
Warming us through on a cold day,
Giving a helping hand to the needy,
Will warm and brighten their day.

So much like summer and winter,
Or seasons of autumn or spring,
By showing God's love to others,
Will glory and praise to Him bring.

Submitted by Jean Curtis

THE HISTORY OF PARSONAGES

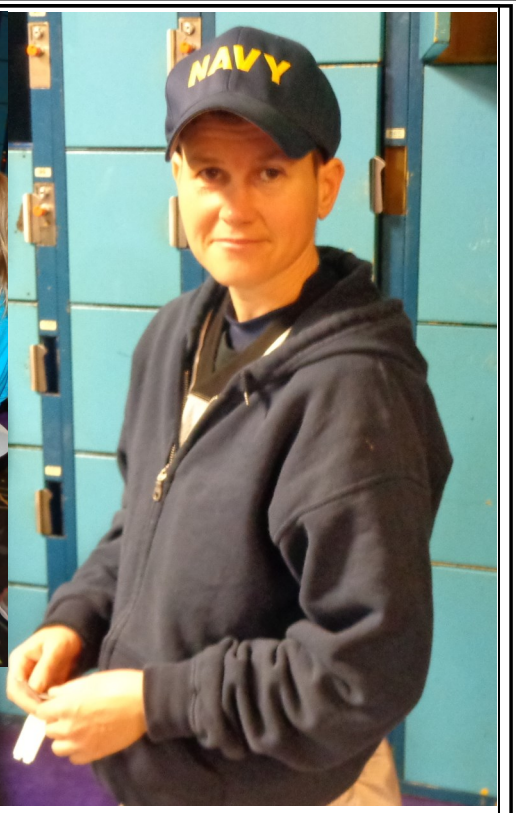
The house built for or used by the incumbent of an Anglican parish can be called a rectory or a vicarage. The term parsonages nowadays covers both. Parsonages in rural parishes are generally sited close to the church. The parsonage stood on glebe land, cultivable land owned by a parish church or ecclesiastical benefice. Glebe from the Latin Glaeba, meaning clod of earth. The parsonage was probably given to the church by the initial patron in Saxon or Norman times, so the site may have remained the same for centuries, though the parsonage may have been rebuilt several times.
In the Middle Ages, the parish priest could lodge in a room over the church porch, but by the 12th century a separate parsonage house was more usual. The house developed over the centuries in line with other houses, reflecting gradually increasing expectations of privacy and comfort. Yet by the early 18th century many parsonages were in disrepair.

In 1776 the Clergy Residences Repair Act enabled the clergy to raise money for the repair or rebuilding of their parsonage houses by mortgaging the income from their benefices; Queen Anne's Bounty was empowered to make loans at a low rate of interest. Queen Anne's Bounty was a fund established in 1704 to augment the incomes of the poorer clergy of the Church of England. The Bounty was funded by the tax on the incomes of all Church of England clergy, which was paid to the Pope until the Reformation, and thereafter to the Crown. This facilitated the building of many substantial and elegant Georgian parsonages, and even more early Victorian ones. By 1847 some 1500 loans had been made under the Act.

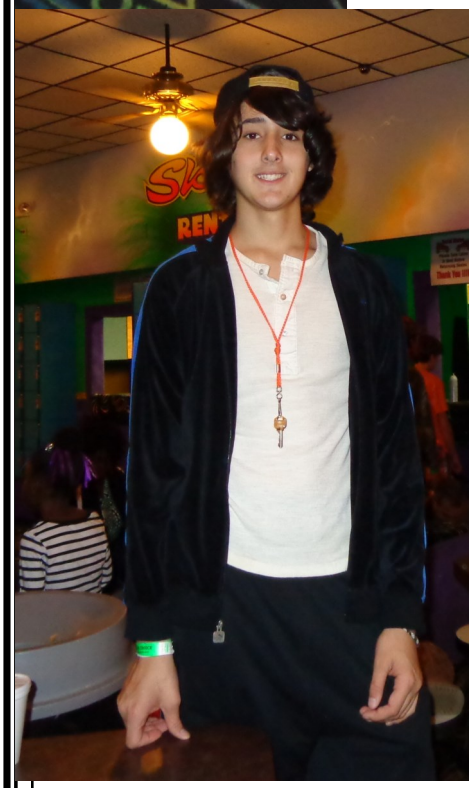
From the 19th century new parsonages on new sites were seen. The Glebe Exchange Act and the Church Building Act permitted sales of land to an incumbent, or in the latter case the Church Building Commissioners, as a site for a parsonage house. Then the Parsonages Act permitted an incumbent to sell his parsonage house; the purchase money was to be paid to the Governors of Queen Anne's Bounty who would use it to erect or purchase a new parsonage. Some new parsonages were for incumbents of the many new churches required in Victorian times to serve the rising population of towns and cities.

After the First World War the Church of England recognized the impracticality of maintaining large parsonages suitable for big Victorian families with servants. In 1925 at least a fifth of parsonages were considered oversize. During the 20th century some 10,000 parsonages were sold, to be replaced in some cases by smaller ones. Some of these sales have been controversial. Whatever their long-term wisdom, they have created a new group of owners, many of whom remain passionately interested in the history and architecture of these buildings. Whether in church or lay ownership, parsonages remain a crucial and much-loved feature of the English landscape. Yet these buildings rarely receive the public attention they deserve.

Compiled by Jean Curtis

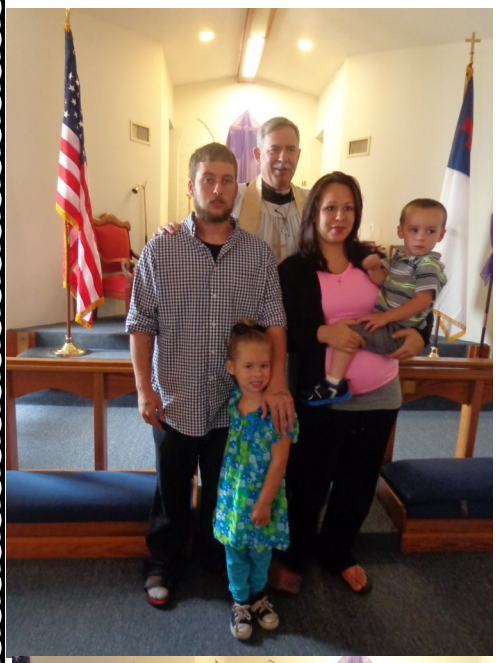


12 All Saints youth and 6 adults enjoy a Saturday of roller skating, Pizzas, and games at Dreamland Skating Rink.



Thank you to the parents and Bob James who volunteered to chaperone.

ALL SAINTS CHURCH REJOICES EIGHT MEMBERS ARE BAPTIZED WITH THE HOLY SPIRIT.



JASON HARGROVE
DANIEL TARR
AMANDA TARR
AUSTIN TARR
CAMERON TARR
KEIRA TARR
AMANIEL TARR
TATE WALKER

A Holy Lent - - a journey of Repentance.

I have been reflecting this Lent on the call of Christ to live as his repentant disciples. Matthew 3:2, "Repent for the Kingdom of God is near."

It was the first word of Jesus' preaching ministry. Matthew 4:17, "From that time, Jesus began to preach, "Repent for the kingdom of heaven is near."

Repentance clears a straight path from the repenting person to God.

The reformers knew this truth about repentance. In the very first of his famous 95 theses, Luther the great reformer declared our Lord and Master, Jesus Christ in saying 'repent,' intended that the whole life of believers should be penitence.

The Westminster Shorter Catechism 1648 asks the question, "What is repentance unto life?" With its usual tightly packed wisdom, it says, "This repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin and apprehension of the mercy of God in Christ doth with grief and hatred of his sin turn from it unto God with full purpose of and endeavor after new obedience." Well that's something to chew on.

Our Puritan forefathers called repentance, "a deep plowing and preparation for the Gospel."

No evangelism today that omits this message of change of repentance can properly be called "The Gospel." We sinners cannot come to Jesus at all apart from a radical change of heart and mind, and will. This is the only sort of conversion that the Bible knows, whether it happens initially as one event or as a process. It is a life-long transformation which results in what Pope Emeritus Benedict calls 'a new birth... an entering into the origin of Jesus Christ which now become our origin. From Christ, through faith in him, we are now born of God."

ALMIGHTY and most merciful Father;
We have erred, and strayed from thy ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;

May the Lord bless you this Lenten season as you name a journey of repentance toward Christ our Savior,
+Julian

PRAYER REQUEST

Parishioners: Billie Blount, Michael Carr, Newman Compton, Charles and Heidi Denison, William De Zavala, Dale Doren, Carolyn Ewing, Robert Harvey, Vivian Olsen, Betty Jo Savelle, Derrick Bassett, Yosminda Bassett, Yosheva Bassett, Boaz Bassett, Morgan Bassett, Shirley Anne Paite, Jane Fuller, Rose Marie Clothier, Steve Lyon, Jim Lewis, Ellie and Frank Roberts, Kim and Candy, and John and Suzanne Wall.

Friends and Relatives: Robert Blair, Michael Pitt, Jean and Jim Owings, Jay Owings, Conner McChessney, Richard Howse, Bill Mullins Jr., Pat Rushton, Marie Bassett, Kim, Brian and Cynthia Grant, Frieda Gillard, Susan B. Denison, Rowland Hicks, Joel Hicks, Pam Meyers, Justin Corbin, Travis Carter, Carmen Warkentin, Kevin Nodhturft, Faye and Nip White. Bert Smith, Dianne Smith, Steve Baker, Cecile VonGoetz, Kathryn Scott, Joann Chandler, Kim and Candy, Bill and Pat Wood, Hank, Wright, Sarah, Beth, Elmer White, and Mary Taylor, David Stevens, Desmond Mattison, Billy Pate, Shirley Ann Paite, Christine White, and Rodney Stewart.

"O merciful Father, giver of life and health, bless we pray Thee, Thy servants and those who minister to them of Thy healing gifts; that they may be restored to health of body and mind, through Jesus Christ our Lord. Amen."

**"O merciful Father, giver of life and health,
bless we pray Thee,
Thy servants and those who minister to them
of Thy healing gifts;
that they may be restored
to health of body and mind,
through Jesus Christ our Lord.
Amen."**

Please remember those serving in the Armed Forces:
Capt. Michael Denison in Afghanistan
Capt. Juliet Denison at Ft. Lewis, WA.
Cpl. Troy Hoffman, USMC in South Korea
John Cottrell, Iraq
Chaplain Terry Schrick, Afghanistan
Commander FD Marshall Moore, Afghanistan
Lt. Commander Jeremy Moore, Afghanistan
Capt. Patrick K. Cosgrove, USMC, Afghanistan
Chaplain Tom Frizzell in Kuwait

**"Lord, guard and guide the men who fly,
And those who on the ocean ply.
Be with our troops upon the land,
And all those who for their country stand.
Be with those guardians day and night,
And may their trust be in Thy might.
Amen."**

The Whole State of Christ's Church

The Rev. Michael Reith
St. Peter & St. Paul; Dagenham

*****

The Rev. Elijah White,
Church of Our Saviour, Leesburg CANA

APRIL 2014

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2 Family Night Lenten Studies 5:30 pm	3 Thursday Morning Communion Service 10:00 am	4 Marshall and Lorraine McLeod Anniversary Yosminda Bassett birthday	5 Youth Activity 1PM God is Not Dead Choir Practice
6 Passion Sunday 5th Sunday in Lent Youth Activity Son of God	7	8	9 Family Night Lenten Studies 5:30 pm	10 Thursday Morning Communion Service 10:00 am	11 Erika L'Orange birthday	12 It's a Blessing Distribution Vestry Meeting
13 Palm Sunday Bake Sale Rowena Chaapel birthday	14 Heidi Denison birthday Needle Arts Meeting 10:00 am	15 St. Margaret's Auxiliary 10:00 am Parish Hall	16	17 Maundy Thursday Service 6:00 pm	18 Good Friday Service 12:00 pm – 3 pm	19 Easter Saturday
20 Easter Sunday Egg Hunt 9:30 am between the services	21Easter Monday	22 Rutabagas 6:00 pm	23 Saint George's Family Night 5:30 pm Chris L'Orange birthday	24 Thursday Morning Communion Service 10:00 am	25 St. Mark the Evangelist	26
27 1st Sunday after Easter Harry and Susan Maddison anniversary	28 James Settlemire III birthday	29	30 Family Night 5:30 pm			

MAY 2014

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 St. Phillip and St. James Apostles Thursday Morning Communion Service 10:00 am	2	3 It's a Blessing 10:00 – 12 Choir Practice 12:00 pm
4 2nd Sunday after Easter Pat Baker birthday	5	6	7 Family Night 5:30 pm Parish Hall – Lite Supper	8 Thursday Morning Communion Service 10:00 am	9 Mary Snow birthday Amaniel Tarr birthday	10 It's a Blessing 10:00 – 12 Choir Practice 12:00 pm
11 3rd Sunday after Easter	12 Betty Jo Savelle birthday Needle Arts 10:00 am	13	14 Family Night 5:30 pm Parish Hall – Lite Supper	15 Thursday Morning Communion Service 10:00 am	16	17 Vestry 10:30 am It's a Blessing Distribution 7-9 am Social Function 2-4 pm
18 4th Sunday after Easter	19 Margo Gipson birthday	20 St. Margaret's Auxiliary 10:00 am Parish Hall	21 Family Night 5:30 pm Parish Hall – Lite Supper	22 Thursday Morning Communion Service 10:00 am	23	24 Clean Up Day 8:00 – 11 Courtney Walker Baby Shower: 1 pm
25 Rogation Sunday 5th Sunday after Easter Newman Compton birthday	26	27 Frank and Ellie Roberts anniversary Rutabagas 6:00 pm	28 Family Night 5:30 pm Parish Hall – Lite Supper	29 **Ascension Day** Service 6:00 pm Morgan McChessney birthday	30 Bill and Nancy White anniversary James Walker birthday	31 It's a Blessing 10:00 – 12 Choir Practice 12:00 pm
1 June Bishop Dobbs Confirmation						

ALL SAINTS ACORN

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Service Schedule

PALM SUNDAY		**APRIL 13, 2014**
8:00 A.M.	Holy Communion	
9:15 A.M.	Bake Sale	
10:30 A.M.	Morning Prayer	
MAUNDY THURSDAY		**APRIL 17, 2014**
6:00 PM	Holy Communion	
GOOD FRIDAY		**APRIL 18, 2014**
12:00 PM–3:00 PM		
EASTER		**APRIL 20, 2014**
8:00 A.M.	Holy Communion	
9:30 A.M.	Egg Hunt	
10:30 A.M.	Holy Communion	
FIRST SUNDAY AFTER EASTER		**APRIL 27, 2014**
8:00 A.M.	Holy Communion	
9:15 A.M.	Bible Study	
10:30 A.M.	Morning Prayer	
SECOND SUNDAY AFTER EASTER		**MAY 4, 2014**
8:00 A.M.	Holy Communion	
9:15 A.M.	Bible Study	
10:30 A.M.	Holy Communion	
THIRD SUNDAY AFTER EASTER		**MAY 11, 2014**
8:00 A.M.	Holy Communion	
9:15 A.M.	Bible Study	
10:30 A.M.	Morning Prayer	
FOURTH SUNDAY AFTER EASTER		**MAY 18, 2014**
8:00 A.M.	Holy Communion	
9:30 A.M.	Egg Hunt	
10:30 A.M.	Holy Communion	
ROGATION SUNDAY		**MAY 25, 2014**
8:00 A.M.	Holy Communion	
9:15 A.M.	Bible Study	
10:30 A.M.	Morning Prayer	
ASCENSION DAY		**MAY 29, 2014**
6:00 PM	Holy Communion	

Special Activities

Saturday, APRIL 12
Vestry Meeting 10:30 am
It's a Blessing Distribution 7—9 am
Sunday APRIL 13
St. Margaret's Bake Sale
Monday, APRIL 14 and May 12
Needle Arts Meeting 10:00 am
Tuesday, APRIL 15 and May 20
St. Margaret's Meeting 10:00 am
Sunday, APRIL 20
Easter Egg Hunt between services
Tuesday, APRIL 27 and May 27
Rutabagas 6:00 pm
Wednesday, April 30, May 7, May 14, And May 21
Family Night and dinner 5:30 pm
Saturday, May 3, and May 10
It's a Blessing Orders 10:00—12:00
Choir Practice 12:00—1:00 pm
Saturday, May 17
It's a Blessing Distribution 7-9 am
Vestry Meeting 10:30 am
Church Social 2:00—4:00 pm
Saturday, May 24
Church Clean Up 8:00—11:00 am
Baby Shower—Courtney Walker
1:00 pm—3:00 pm
Sunday, June 1
Confirmation Service
Bishop Dobbs

All Saints Church
901-A New Warrington Road
P.O. Box 4538

We're on the WEB...check us out…..www.allsaintsfl.net